



NJ MGMA

Presents

2010 Practice Management Conference
 “Invigorate, Stimulate, Participate: Grow Your Mind and Practice”
EXHIBITOR/SPONSOR CONTRACT
April 22-23, 2010

Section 1: **REGISTRATION INFORMATION** *Choose your contact person carefully.* This person will receive ALL communications, forms, exhibitor manual and invoices. Timely return of all materials ensures your company’s ability to take advantage of all opportunities.

Contact Name	Title	
Organization	Business Type/Product	
Mailing Address	City	State
Zip Code	Phone	Fax*
E-Mail Address*	Website	

*Legible e-mail and/or fax number is required in order for you to receive confirmation.

Booth Personnel 1: _____ Booth Personnel 2: _____

Company name as you would like it to appear on promotional materials: _____

____ Additional Booth Personnel @ \$249 each = \$ _____ Name: _____

Note: onsite registration of additional booth personnel will be \$ 399.00

To receive the discounted conference room rate at Trump Taj Mahal Hotel & Casino of \$ 95 per night, please call 1-800-825-8888 and ask for reservations. Be sure to mention the conference code ANJPMC. Reservations must be made by 3/31/2010. You can also make reservations online @ www.trumpmeetings.com All rooms are in the new Chairman Tower. Friday night stay is available for \$150.00 with advance registration by 3/24/10.

Section 2: EXHIBITOR PACKAGE	On or Before 1/29/2010	\$ 1,895	Total:
	On or After 1/30/2010	\$ 2,495	

- Includes:
- 8’ x 10’ exhibit space (8’ back wall & 3’ side-rails)
 - 6’ draped table, wastebasket and (2) side chairs
 - ID sign (Company Name, Booth Number, City, State)
 - 2 Booth Personnel (See #1 for add’l personnel fee)
 - Organizational listing with company & contact information in the Final Program Guide
- Please note: Booths will be assigned on a first come, first served basis. Booth assignment can not be guaranteed
- Booth Choice # 1 _____ Booth Choice #2 _____
- Booth Choice #3 _____ (See website for floor plan)

Section 3: SPONSORSHIP – See vendor benefits page of website for Details & Pricing: WWW.PMC2010.ORG				Total:
<input type="checkbox"/> Platinum Sponsor	\$ _____	<input type="checkbox"/> Gold Sponsor	\$ _____	
<input type="checkbox"/> Luncheon Sponsor	\$ _____	<input type="checkbox"/> Tote Bags Sponsor	\$ _____	
		<input type="checkbox"/> Silver Sponsor	\$ _____	
		<input type="checkbox"/> Lanyards & Badges	\$ _____	

Section 4: PROGRAM BOOK ADS				Total: 0
<input type="checkbox"/> Full Page Interior Ad (black & white)	\$ 475	<input type="checkbox"/> Inside Back Cover Ad (4c)	\$ 2,500	
		<input type="checkbox"/> Outside Back Cover Ad (4c)	\$ 2,500	

- Section 5: **PAYMENT INFORMATION**
- Booth Space will be assigned upon receipt of **FULL PAYMENT** and signed copies of the contract. Terms of Agreement will be sent separately by AEX Convention Services.
 - Enclosed is Check# _____ in the amount of \$ _____ payable to **NJMGMA**.
 - Charge \$ _____ to the following credit card: MasterCard Visa AMEX

Card Number	Expiration Date
Cardholder’s Name (Please Print)	Signature

IMPORTANT NOTICE: Your credit card account will automatically be charged the late fee if your application form is received on or after January 30, 2010. By submitting this form, you agree to the terms and conditions stated above. **CANCELLATION POLICY:** An Exhibitor or Sponsor shall have the right to cancel this agreement at any time by written notice to Show Management. If Show Management receives notice of cancellation on or before January 30, 2010, Show Management will refund 50% of the Exhibitor's total exhibit fees. If notice of cancellation is received after January 30, 2010 no refunds will be issued.

Mail or fax this contract, along with your payment to:
 NJMGMA, 1 AAA Drive, Suite 102, Trenton, NJ 08691 Fax: 609-581-8244
 Questions: Phone: 609-585-6871 Email: njmgma@hq4u.com